**Jones Day International Legal Fellowship 2022**

**Application Form --- Shanghai**

**This section contains important information. Please read carefully!**

The application deadline is April 20, 2022 for Shanghai applicants.

Applications received after that date will NOT be accepted.

**Eligible applicants:**

* Graduate students and undergraduate students at third year or above studying law at universities in China.
* Previous Jones Day International Legal Fellowship winners are not eligible.

**Applicants should submit the following information:**

1. An essay in English together with a Chinese translation (see questions below).
2. Personal Information Sheet (see page 3).
3. Your most current transcript with your school’s official seal.

Completed applications must be received by mail, by personal delivery, or by email to Jones Day's Shanghai Office no later than April 20, 2022.

Ms. Cissy Jiang (姜晓雯)

Jones Day Fellowship 2022

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Successful first round applicants will be contacted and invited to come to Jones Day's Shanghai Office for an interview.

For further information contact:

Ms. Cissy Jiang, shanghaifellowship@jonesday.com, 021.2201.8008

Or [www.jonesday.com/fellowship](http://www.jonesday.com/fellowship)

### 1. Essays

Please write **an essay in English** (together with a **Chinese** translation) answering one of the two questionsbelow. **The English essay should be typewritten in size 11 Arial font, use 1.5 line spacing and fit on a single A4 page**. These essays should be original work and reflect careful thought. These questions are designed not to elicit a correct answer, but to tell us something about you.

**Legal Analysis** (Choose One)

1. As part of the recent sanctions against Russia, several international sports organizations (including FIFA, UEFA, etc.) have announced the suspension of Russian athletes from participating in international sports competitions. The sports organizations are supposed to be strictly governed by their charters, which are similar to the constitutions of sovereign states, and relevant international laws. Please analyze the legitimacy of such sanctions and possible remedies for the Russian athletes. It is suggested to select a charter (e.g., the Olympic Charter) to facilitate the analysis. If possible, please also analyze the sanctions’ implications and impacts on international society.
2. China has promulgated quite a few laws and policies on data protection through the last year, and will further strengthen regulations in this area. How do you think this trend will impact the operation of businesses and their cross-border operations and activities? Do you have any general advice for them from a legal and compliance perspective?

2. Personal Information Sheet

**1. Name:**  English: Chinese:

**2. I am a year** graduate/undergraduate (circle one) **student.**

**3. University:**  English name: Chinese name:

**4. Date and Place of Birth**: Year: Month: Day: Place:

**5. Contact Information**: Mobile: E-mail:

**6. Education.** (List all high schools, colleges, universities and professional schools you have attended on a full time basis. Attach a sheet if necessary.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| From | To/Expected graduation date | University/School | Major | Degree | GPA & Ranking |
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**7. Legal Qualification.**

|  |  |  |
| --- | --- | --- |
| **Jurisdiction** | **Status** | **Month/Year** |
| 1. PRC Bar | □ certified □ passed exam □ attended exam |  |
| 2. | □ certified □ passed exam □ attended exam |  |

**8. Foreign Language Ability.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Certificate** | **TEM8** | **CET6** | **TOEFL** | **GRE** | **IELTS** | **Interpretation** | **Others** |
| **Grade/Score** |  |  |  |  |  |  |  |

**9. Work/Internship Experience.** Please list any previous work experience.

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| --- | --- | --- |
| Name of the entity | Employment dates | Responsibilities |
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**10. Awards.** If applicable, please list any fellowships/scholarships you have won in the past three years.

|  |  |  |
| --- | --- | --- |
| Name of award | Year | Awarded by |
|  |  |  |
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**11. Published Works.** If applicable, provide the titles for any work you have published. If possible, attach a copy of the work.

**12. Availability for Internship.**

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| --- | --- | --- | --- |
| From | To | Full-time or not | Remark |
|  |  |  |  |
|  |  |  |  |

**13. Future Plans.** Please write in 30 words or less about your future plans.