**Jones Day International Legal Fellowship 2019**

**Application Form --- Shanghai**

**This section contains important information. Please read carefully!**

The application deadline is April 19, 2019 for Shanghai applicants.

Applications received after that date will NOT be accepted.

**Eligible applicants:**

* Graduate students and undergraduate students at third year or above studying law at universities in Shanghai.
* Previous Jones Day International Legal Fellowship winners are not eligible.

**Applicants should submit the following information:**

1. An essay in English together with a Chinese translation (see questions below).
2. Personal Information Sheet (see page 3).
3. Your most current transcript with your school’s official seal.

Completed applications must be received by mail, by personal delivery or by email to the Jones Day Shanghai office no later than April 19, 2019.

Ms. Cissy Jiang (姜晓雯)

Jones Day Fellowship 2019

美 国 众 达 律 师 事 务 所

中山东一路27号4楼

邮 编： 200002

Email: shanghaifellowship@jonesday.com

Phone: 021.2201.8008

Successful applicants of the first round will be contacted and requested to come to the Jones Day Shanghai office for an interview.

For further information contact

Ms. Cissy Jiang, shanghaifellowship@jonesday.com, 021.2201.8008

Or [www.jonesday.com/fellowship](http://www.jonesday.com/Fellowship)

### 1. Essays

Please write **an essay in English** (together with a **Chinese** translation) answering one of the two questionsbelow.  **The English essay should be in size 11 Arial font, use 1.5 line spacing and fit on a single A4 page**. These essays should be original work and reflect careful thought. These questions are designed not to elicit a correct answer, but to tell us something about yourself. Please type your essays.

**Legal Analysis** (Choose One)

1. In light of the recent trade war between the U.S. and China and increasing willingness by the authorities from the US and Europe to apply domestic regulations against MNCs, discuss:

a) How the current China/US political and economic dynamics can be expected to affect Chinese companies’ investment and business activities;

b) What do you think the Chinese companies should do to manage the potential risks, if any?

2. Chinese government published a draft foreign investment law for public comments in December 2018. Once adopted, the law will replace three existing laws that regulate joint ventures and wholly foreign-owned enterprises. Do you think the new law would better protect foreign investors’ interests in China? Explain why.

2. Personal Information Sheet

**1. Name:**  English: Chinese:

**2. I am a year** graduate/undergraduate (circle one) **student**

**3. University:**  English name: Chinese name:

**4. Date and Place of Birth**: Year: Month: Day: Place:

**5. Contact Information**: Mobile: E-mail:

**6. Education** (List all high schools, colleges, universities and professional schools you have attended on a full time basis. Attach a sheet if necessary.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| From | To/Expected graduation date | University/School | Major | Degree | GPA & Ranking |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**7. Legal Qualification.**

|  |  |  |
| --- | --- | --- |
| **Jurisdiction** | **Status** | **Month/Year** |
| 1. PRC Bar | □ certified □ passed exam □ attended exam |  |
| 2. | □ certified □ passed exam □ attended exam |  |

**8. Foreign Language Ability.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Certificate** | **TEM8** | **CET6** | **TOEFL** | **GRE** | **IELTS** | **Interpretation** | **Others** |
| **Grade/Score** |  |  |  |  |  |  |  |

**9. Work/Internship Experience.** Please list any previous work experience.

|  |  |  |
| --- | --- | --- |
| Name of the entity | Employment dates | Responsibilities |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**10. Awards.** If applicable, please list any fellowships/scholarships you have won in the past three years.

|  |  |  |
| --- | --- | --- |
| Name of award  | Year | Awarded by  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**11. Published Works.** If applicable, provide the titles for any work you have published. If possible, attach a copy of the work.

**12. Availability for Internship.**

|  |  |  |  |
| --- | --- | --- | --- |
| From | To | Full-time or not | Remark  |
|  |  |  |  |
|  |  |  |  |

**13. Future Plans.** Please write in thirty words or less about your future plans.